

Why Love Covers a Multitude of Sins?

1 Peter 4:8 And above all things be earnest in your love among yourselves, for love covers a multitude of sins.

Christian's love the idea of love, it makes them feel good, it is a word expressed freely among them but unfortunately very few of them could tell you how love covers a multitude of sins?

Yes, this is true, and to make matters worst most don't care or give little thought to it. The majority of Christian believe love covers up small sins of human personality flaws. But is that the message Peter was speaking to when saying love covers a multitude of sins?

How Many Times Does Christ Die For Our Sins?

That is such an important question, because most Christian's have no idea, they don't think about it, they follow a religious pattern of confessing their sins over and over again thinking this is will pleasing to our Lord and Savior Jesus Christ.

Heb. 6:1 Therefore leaving the doctrine of the first principles of Christ, let us press on to perfection--not laying again a foundation of repentance from dead works, of faith toward God,

6:2 of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

6:3 This will we do, if God permits.

Sin is dead to God who has no sin or has ever sinned, nor did He created sin. That is the context of repentance of dead works it is repentance of sin.

Ephesians 2:1 You were made alive when you were dead in transgressions and sins.

However, such a constant repentance of confessing our sins to God may make us feel good in our sinful flesh like the word love does to our flesh, but is constant repentance of sin the truth and/or the Spirit that we are now to worship in to please God?

John 4:23 But the hour comes, and now is, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such to be his worshippers.

The truth is Christ dies once for our sins, that is, once for “all times” not each day as we sin. One time and one time only putting away our sins forever. Human’s cannot put away sin once for all times, not even their own sins, let alone someone else.

(ephapax: once for all

Original Word: ἐφάπαξ

Part of Speech: Adverb

Transliteration: ephapax

Phonetic Spelling: (ef-ap'-ax)

Definition once for all

Usage: once, once for all; at once.)

Strong’s Concordance of Greek.

"once for all," of what is of perpetual validity, not requiring repetition, [Heb 6:4](#); [Heb 9:28](#); [Heb 10:2](#); [1 Pet 3:18](#); [Jude 1:3](#), RV, "once

for all" (AV, "once"); [Jude 1:5](#) (ditto); in some mss. [1 Pet 3:20](#) (so the AV). **Vine's Greek New Testament Dictionary**

In other words, Christ die once to put our sins away forever, thus there cannot be another sacrifice for sin offered as though Christ righteousness wasn't enough that he should continue to suffer eternally for our sins. Putting it another way, Christ blood did not work, it was not precious enough for God to redeem the human race, blotting out their sins by Christ merit of his perfect sinless life.

1Pet. 1:18 knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers, 1:19 but with precious blood, as of a faultless and pure lamb, the blood of Christ;

True many believe this lie but won't express it, because they are in the primary doctrines of Christ, which keeps them constantly dabbing some of Christ blood and sprinkling it upon themselves for their daily sins; such a teaching does not exist in God's word the bible or in Christ, and certainly not for the body of Christ.

Let us illustrate this importance point: If we would pick the greatest most spiritual person beside Christ to ever exist, that is, the most peaceful, kind, and loving person we have witnesses in our life time or in history.

And we could transport them back in time at the crucifixion of Christ and they could take Christ place. Moreover, that he did a better job in suffering, they were kinder, more peaceful, and everyone voted they won the crucifixion game hands down!

How many people could that person redeem by their blood? Not one person, not even themselves, not one person!

***Psalms 49:7 none of them can by any means redeem his brother,
nor give God a ransom for him.***

Now lets make this point clear, the power of Christ life was not how he acted or looked upon the torture stake/cross in his flesh that was meaningless the power was his righteous sinless blood not looking good while dying!

John 13:38 Jesus answered him, "Will you lay down your life for me? Most certainly I tell you, the rooster won't crow until you have denied me three times.

Acts 3:14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you.

The flesh (flesh is the world, the natural man) makes looks into an idol, flesh has created the idea of holy men and woman, looking, sounding, and jesters in profound ways far more important than the power of Christ blood! Where a holy person goes, so goes billions of people following and worshiping their performance in their flesh.

Christ had no performance in his flesh as disappointing as that might make us, Christ is truth, truth does not perform, that is, act, to make a person believe, such conduct is the world found in those living in sin!

2 Corinthians 2:17 For we are not as so many, peddling the word of God. But as of sincerity, but as of God, in the sight of God, we speak in Christ.

2 Corinthians 4:2 But we have renounced the hidden things of shame, not walking in craftiness, nor handling the word of God deceitfully; but by the manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2 Corinthians 5:7 for we walk by faith, not by sight.

Christ did not put on a performance and for that reason nobody really wanted to stand with Christ as he was mocked tortured in his time of humiliation on earth. Most wanted him killed, so much so that they released a murderer instead of Christ! Hence, Christ words came true the world hated him, but they didn't hate their holy person because they are the world putting on a show for those weak in fleshly for eye, and ear service.

Christ would be a disappointment to this enlighten technological Christian's today he would not act, look, or perform the way 99% of us have conjured up in our minds what he was like!

John 7:7 The world can't hate you, but it hates me, because I testify about it, that its works are evil.

It was the preciousness of Christ blood, only one time that God imputes to us. Christ did a lawful act of giving up his life for ours, not an act in his flesh making himself look godly so people would take him seriously. By his one lawful act that no other person could do but him in his flesh on earth we become part of his body. That's right a body that is righteous and is truth and Spirit. It is the merit of his precious blood that has the power of eternal life in it, not ours or any human on earth appearing holy it is Christ body that gives us eternal life and all the gifts of his body.

We no longer exist in Christ, we are dead to this world buried in Christ, we are dead to our former life, we belong to Christ as his body members. So what is the law of Christ? Well, let's think about this? By Christ body we are transferred into the kingdom of God's love. So it must be just what Christ taught us the law of us would be, love yes, the perfect law of love, not the perfect law of blood!

We are not transferred in the kingdom of God's by reading our bibles and/or the Old Law. We are transferred into the kingdom of God's love by the power of Christ righteous blood.

Colossians 2:2 that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ.

Colossians 1:13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

Colossians 1:8 who also declared to us your love in the Spirit.

John 13:34 A new commandment I give to you, that you love one another, just like I have loved you; that you also love one another.

John 13:35 By this everyone will know that you are my disciples, if you have love for one another."

Really isn't that the entire message of Christ and his apostles? The Old Law was not called the law of love. The old law showed mercy, and undeserved kindness by allowing innocent life to temporarily take sins away. In that law there was constant repentance and blood being poured out for sins, that is dead works. Yet, each one of those lives given for sin were completely consumed by fire they could never be used again to save anyone from sin; their offering was over, not repeated over and over again. In other words, God did not keep bringing those poor animals back to life to kill them over and over again like a science fiction movie!

Hebrews 9:26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.

God is not a cruel horror show, each life that died to redeem sins was precious, yes, precious that God should say not one small sparrow falls to the ground that he is not aware of!

Matthew 10:29 "Aren't two sparrows sold for an assarion coin{An assarion is a small coin worth one tenth of a drachma or a sixteenth of a denarius. An assarion is approximately the wages of one half hour of agricultural labor.}? Not one of them falls on the ground apart from your Father's will,

The Old Law was not called the law of love? No, in fact, that is why we needed a higher law of love. So what was it that gave the Old Law its power? It was our sins! Do we actually understand what that inspired statement means?

1 Corinthians 15:56 The sting of death is sin, and the power of sin is the law.

That means that without sin the Old Law had no power, so all have sinned, all fall short of God's glory, so all are condemned under the power of God's law as a sinner deserving of death, for the wages of sin is death, and nothing less. All of us will pay the price of sin in death.

Romans 3:23 for all have sinned, and fall short of the glory of God;

But what is the power of the law of Christ, love, it is love that completes the Old Law of death, thus, there is no condemnation of sin in Christ it is the law of Christ that gives us life, but not this life, the real life, eternal life.

Rom. 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.{NU omits "who don't walk according to the flesh, but according to the Spirit"}

8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

8:3 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

8:4 that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace;

8:7 because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

8:8 Those who are in the flesh can't please God.

8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

Now that is the context of Peters words regarding how love covers a multitude of sins. You see we cannot offer up Christ over and over that sacrifice was once for all times. In other words, eternally is the power of his precious blood and that is the highest expression of God love. If we don't know that, that is, God is love, than we are under a lesser laws condemning and being condemned by those in their flesh, a flesh dead in Christ for those walking in love.

Matthew 12:7 But if you had known what this means, 'I desire mercy, and not sacrifice,'{Hosea 6:6} you would not have condemned the guiltless.

Mark 16:16 He who believes and is baptized will be saved; but he who disbelieves will be condemned.

1 John 4:19 We love Him, because he first loved us.

1 John 4:9 By this God's love was revealed in us, that God has sent his one and only Son into the world that we might live through him.

1 John 4:8 He who doesn't love doesn't know God, for God is love.

We are not exacting payment for sin, ours, or for our brothers and sisters, or for that matter anyone's; not even the Old Law can cover those sins, why? Because they don't exist before God, he blotted them out for all times they don't exist yesteryear, or a day ago or today, nor 50-years later! How did YHWH do that? He sent us his love, in the name of Jesus Christ.

It is Christ love that completed the law once for all times, so all we have is love, it is the love extended too us, through Christ to his body that we must extend to each other!

Romans 12:9 Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good.

Romans 12:10 In love of the brothers be tenderly affectionate one to another; in honor preferring one another;

Romans 13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Loving our brothers by judging the flesh is giving power to what the Law completed by Christ. For the power of the law is sin! Christ judge no ones flesh, why judge that which he put to death, and is of no value at all.

John 3:6 That which is born of the flesh is flesh. That which is born of the Spirit is spirit.

John 6:63 It is the spirit who gives life. The flesh profits nothing. The words that I speak to you are spirit, and are life.

John 8:15 You judge according to the flesh. I judge no one.

Romans 8:8 Those who are in the flesh can't please God.

Romans 8:1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. {NU omits "who don't walk according to the flesh, but according to the Spirit"}

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